THE EUROPEAN HARVEST FIELD

Missionary Letters from Europe

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ORSON RAY PALMER

VICTOR

Faint-hearted go at Death's first call,
But bolder spirits see his face,
And turn again to life unyielding,
Refusing to give thought or place.

Ah, many times he has been vanquished
By the strong-hearted and the brave,
Before he levels these at last
Into the confines of a grave.

And some he challenges in vain,
They do not die . . . they pass . . . are gone
With such a grace in their leave-taking
Death is defeated . . . they live on.

—George Elliston.

(See Page Four)

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

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1 John 1:3	John 17:21—23	Romans 10:13—15
		Matt. 28:19

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1. To encourage oneness of all true believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the gospel in Europe.
3. To give material relief in times of emergency.
4. To distribute the Scriptures and other gospel literature.
5. To encourage definite evangelization among the millions in Europe yet without the gospel.
6. To support evangelists and workers as the Lord makes it possible.

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The

EUROPEAN HARVEST FIELD

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Notify us at once of change of address, giving both old and new addresses and writing plainly.

We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us

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A BIBLE COURSE IN BUDAPEST

BROTHER MILLER WRITES INTERESTINGLY OF TEACHING AND WITNESSING TO THE UNSAVED

Munkacs, Hungary, May 19.

Precious Ones in Christ Our Lord:

The Lord has been very good to us since writing last. For three weeks I was in Budapest, where a Bible Course was held on the theme, "The Soul Winner." It was planned to have three meetings daily, but the last week the authorities would only permit one meeting a week, because of election conditions.

However, twenty-three were held in all, and we had a blessed time. Souls were saved, others were given full assurance of salvation. Others caught a vision of lost souls and the need of bringing them the Gospel of Grace in Christ Jesus. Others with perplexing spiritual problems found their answers in the written Word of God. In all this we trust that God the Father was able to take glory unto Himself.

What seemed a hindrance the Lord turned into a blessing. When the meetings were forbidden the Lord used the time for dealing personally with inquirers. These were mostly by appointment and often lasted from early morning until midnight. With the exception of a few, all were dealt with through an interpreter. Likewise the meetings were held by translation. A number of the messages were taken down in shorthand and will be published in the Hungarian language in book form, with nationwide distribution to create a vision of lost souls.

The meetings have shown their effect by the number of unsaved people coming for personal inquiry, of whom all but a few went away rejoicing, having professed Christ as Saviour.

One young lady, aged four, was very sweet. One afternoon, after dealing with a young lady of sixteen who professed Christ, this dear four-year-old said that she, too, "wanted to speak privately with Brother Miller." Those present thought it a huge joke, but when I asked my interpreter to ask why she wanted to speak with me, she replied: "Because I want to get saved," Asked why she wanted to get saved, she soon began to weep and replied, "Because she was a very bad girl and so needed to get saved." I asked her mother, who is a believer, to read several verses of Scripture to her. The child knew that she was lost unless she got saved. She said she believed that Christ is Very God, that He died for her on the cross, and took away her sins, and because she believes she has everlasting life. After she professed His Name I asked if she wanted to thank the Lord for His Free Gift of eternal life. Beloved, she put us all to shame when she knelt in prayer and poured out her heart to the Lord. I know the word "Koszonom" means thank you. Her whole prayer was just one "Koszonom" after another. When we arose from our knees after praying, she came and stood before me with outstretched arms for me to pick her up. When I did, she hugged me with all her might and kissed me on both cheeks.

You can understand how I felt when she poured her words of gratitude into my ears and I could only answer her by the interpreter. Each time I see her now I get a big hug and kisses.

One morning I had the joy of leading a Jewish lad of 78 summers to accept Christ as his sin bearer. Two days later this man's wife, also 78, professed His name as her Messiah.

Another dear soul came one afternoon to ask about keeping the Sabath. She was an Adventist. She was surprised to learn that the chief error of that teaching is that they deny the deity of the Lord Jesus Christ by limiting Him to be only the Son of God but denying that He is Very God. Of course, she also saw, not only from the New Testament but also from the Old Testament as well, that Christ arose from the dead on Sunday and not on Saturday, as it is given in Leviticus 23:11, where it says: "On the morrow *after* the Sabbath." For her problem in 1 John 3:22 regarding the keeping of the Commandments, she found the answer in verse 23, where it is written the Commandments are "that we should believe in the name of His Son Jesus Christ and to love one another."

She went home rejoicing with the *free gift* of eternal life in Jesus Christ, not by works, nor by grace plus works, but by pure grace. Several language teachers also professed Christ. One young German lady is on fire for souls and has a great love for God's chosen people Israel, and what a thirst for the Word.

I could go on telling of my dealings with a dozen or more others who professed Christ, and who are just as interesting as these, for each one is different. But before closing I do want

to say that it was not all pie and honey, but that there were many hindrances and matters requiring your prayers. Thanks to God who giveth us the victory through our Lord Jesus Christ. In one meeting in a suburb there are difficulties due to sin amongst the believers not being checked in proper time. While they were in this condition men from the cult of Spiritism came into their meeting and troubled them. One evening when the meeting closed, I dealt with one such man who pretended that he wanted to be saved. I say pretended, for all the while I spoke to him about his sins and what awaited him in the lake of fire, he simply laughed at it all. Another such

Mr. and Mrs. Rudolph Miller

man came to see me privately. He, too, had a broad grin on his face as he told me he wanted to get saved. He did not want to read the Bible verses, but continually talked about his theories.

In another meeting the devil had one of his children to cause a great hindrance. This man was a missionary from a church in U. S. A. While I was giving the message he repeatedly interrupted, talking in Hungarian and saying that I was wrong. My interpreter told me what he was saying, and the battle lasted for one and a half hours before he was finally beaten down by the Word of God given in the power of the Holy Spirit, which smashed to pieces each and every one of his infernal remarks denying the Gospel of Grace.

Another evening a detective was in the audience, offering a hindrance because a "stranger" was the speaker. After the meeting he insisted that the people should leave at once. Thus no time remained for personal work among awakened souls. Four evenings I dealt with a Jewish young lady. All her questions were answered from the Word of God, yet she did not receive the Lord. Please pray for her salvation. Her elder sister was saved ten yars ago and is a dear servant of the Lord.

Again it was my pleasure to speak at the Student Movement meetings on several occasions. Their main difficulty seems to be regarding the inspiration of the Scripture. One evening I spoke on Genesis 5, pointing out that the years are literal and are not months as some claim them to be. This was shown by explaining that there is to be found no place where the record of months suddenly changes to years; also that if the lives of these men are to be divided by 13 to find the number of years, then Adam would have been ten years old when Seth was born; Enoch five years old, etc. Further, if these are months, then all died between the ages of 69 and 75 years. Did none with the exception of Lamech die younger? Did none ever reach the age of 76 years? Notice further that when Lamech was 40 years of age, that all nine preceding generations were living, and in the next generation,—the tenth, when the flood came,—all the nine generations had passed on, Methuselah and Lamech dying just before the flood.

Notice also that Noah had three sons, —Japhet the eldest, when Noah was 500 years of age; Shem the youngest, when Noah was 502 years of age, and Ham, the middle one, when Noah was 501 years of age. To say that these are months would mean that Noah and Mrs. Noah had a child every month. The students were amazed to learn that the Bible explains the reason for their long life in that there was no rain on the earth before the flood. Gen. 2:5, 6:— but that a mist went up from the earth. This mist acted as a protection against the ultra-violet rays from the sun which are in great measure injurious to mankind. After the flood there was no mist to protect, hence the lives of men soon shortened. Also notice that Noah became drunk after building an altar to God. Little did he realize that the sun had fermented his wine.

After the meeting the leaders gave me a problem which has puzzled many students and is causing students all over the country not only to doubt the Scripture as being inspired, but is being used to prove that there is an error in the Bible, hence it cannot be accepted as the infallible Word of God. The problem is to be found in 1 Kings 7:23, where it is said that the circumference of a circle is three times the diameter. The students argue that if the diameter is 10 cubits then the circumference should be 31.42 and not 30. The students have gotten "wind up" with their new find. But God's Word still stands, and verse 26 in the same chapter does the trick by giving the thickness of the molten sea, and showing the circle to be on the inside of the sea (where no knobs are), or the water content measurement, while the diameter is the outside figure.

The cubit is about 18 inches, or two hand spans. A hand span is about 9 inches. A hand span is equal to two hand breadths, or 4½ inches. Hence the thickness of the molten sea on *both* brims is two hand breadths, or equal to one hand span or one-half a cubit. Thus the *inside* diameter of the molten sea is not ten cubits but only 9½ cubits. If we multiply 9½ cubits (the diameter) by 3.14159 to to find the circumference, we get for our answer 29.85 cubits, which is quite close for a measurement we do not know exactly. Our answer is within one-half of one per cent. of the statement in the Scripture. How simply God's Word explains it. Yet supposedly learned men and women will snatch hold of a "burnt out straw" in their mad effort to refute the Word of God.

Please pray for all the above needs. Please pray for Mrs. Miller. Please pray for the Jews who come to our home. Please pray for a "Through the Bible" course now being translated into Hungarian. The first-year lessons are now awaiting publication. Please pray that we may be led of the Lord regarding the visiting of other cities with a view of showing the need of giving the Gospel to lost Israel and a lost world. Please pray for the many whom Mrs. Miller is contacting. Continue to pray for our artist friend, our grocer, and for three orthodox men who were here this evening seeking the truth.

Please pray for Karl Faulkner, who has so kindly come from Swalwa on Saturdays and Sundays to speak to the girls during my stay in Budapest. Please pray for His chosen people in Budapest who number 250,000 and who are feeling the pressure. Please pray for a Mrs. B., who has been a very active communistic worker and seems to be now seeking the true and living God. Mrs. Miller has had several contacts with her. Please pray for those who have caught a vision of the lost, that they may step out into the Lord's vineyard. Please pray for their needs as native workers. As usual, Mrs. Miller joins me in sending our love to our many beloved brothers and sisters in Christ. Yours by grace.

Rudolph Miller.

"With the jaw-bone of a (dead) ass." —Judges 15:16

PASTOR O. R. PALMER

Rev. Orson R. Palmer, founder and pastor of Berachah Church, Philadelphia, passed away on June 5, aged 78 years. For forty years "with the help of the Lord" Pastor Palmer served the church he founded. It has some 700 members, more than one-tenth of whom are engaged in full time Christian service. Thirty are missionaries. Collections, church suppers and "entertainments" have never found a place in Berachah. The only means of support of Pastor, missions and all the activities of this spiritually and financially successful church, was the free-will offerings of its membership, placed voluntarily in the several boxes at the rear of the building. Would that more congregations were thus serving the Lord under the leadership of such godly pastors.

NO SUMMER MAGAZINE

As usual, there will be no issues of *The European Harvest Field* during July and August. Let us not forget to pray during the interval that the Lord may continually renew the spiritual and physical health of every member of our missionary forces and office staff, giving that which is needful for the continued faithful testimony to those who know not Jesus Christ. May there also be peace in all the lands in which our workers serve the Lord. And let the children of the Lord not forget those who serve on through summer's heat and winter's snow. Vacations are seldom for the missionary, and when they do come it is usually through force of circumstances, political changes, Satan's hindrances and man's forbidding, — all of which work hardships on the servants of the Lord and often cause added expense for which no provision has been made. Let us be faithful as they are faithful, that the Lord may grant His continual blessing on us all.

THE MISSION IN ALBANIA, ITALIAN STATE

(Publication Unavoidably Delayed)

Our dear home friends:

We are aware of approaching dusk. Fellow missionaries have been evicted from Poland; those in Italy, Greece, Roumania and Bulgaria are severely restricted. Our permit to reside in Albania another year has been granted, but we cannot ignore the fact that all over Europe there is an increasing suppression of gospel work. Our future here is rather dubious, but Calvary's blood still assures our future there.

We regret Mrs. Kennedy's sudden recall on Christmas day to be with her sister in New Jersey during the closing days. Mr. Kennedy is now making preparations to rejoin her, withdrawing permanently from the work here.

You should know Mr. Lajos Parrogh. His Hungarian Reformed Church (Calvinistic) may also open work here. He arrived on Dec. 20th. But for Mrs. Kennedy's intervention with the authorities, he might have sailed on down to Istanbul. The Durazzo port officials, reading his passport statement of profession (in French) *pasteur*, and thinking he might compete with the Albanian *pastry* workers, had refused to let him land in the country! While studying the language and the field, he helps out in nearby villages, and with French-speaking students in the reading rooms and Sunday School. Please pray with us for the opening of a strong work.

Mr. Konrad has fairly mastered Albanian. Certainly he has enough practice Sundays, with our mission Sunday School, meeting in the slums; then a Sunday School, a young Christian life class and our mission evening meeting. A few days a week he spends among the mountain villages.

The Moslem reading room is open each afternoon at a more central location. We rented a shop and a half, but it is yet too small. There is a good older student attendance and interest at the early Sunday morning messages. Inasmuch as I must then leave them for the morning meeting at the mision, they have requested a period during the week for questions and discussion. They are on the whole irreligious, more interested in Hitler and Mussolini than in Christ and Mohammed. Yet there is the chance to clear up misconceptions and bear witness to my personal verification of these things. Sunday afternoons three of us go out to nearby villages where in the shadow of shrine or mosque, deliverance is again preached to the captives.

Recently we began an informal meeting for professing believers only—they themselves taking the initiative in Bible study and testimony. They must get used to it, for the time is coming—. Thursday I have the Christian life class, and Wednesday evening a verse-by-verse study of Romans seeks to impress legalistic minds that justification simply is not of works.

On my being summoned to his hotel room after an evening meeting, a Bible on the bed identified James Lees as a brother in the Lord. The following week was rich in fellowship with this Scotch missionary, and valuable for his steadying counsel born of long experience in central Europe. His airplane take-off to the next engagement was a tremendous experience for Eddie. He and Stanton are great pals, and of course, the pride and joy of their fond parents.

New Year's Eve eight of us went through the 79 coffee-houses and saloons where Kortcha gambles in the new year, distributing a stop-look-listen tract for prodigals. Then on Washington's birthday the Konrads and Parragh and Jacques bundled up the three little missionaries and climbed Mr. Kennedy's hill in a snow storm to celebrate together.

Our thanks to many of you for remembering us with Christmas greetings. Several have also requested small objects for use in missionary exhibits. If you would like such as an Albanian newspaper, stamps, snaps or inexpensive little objects for such use, please let us know.

Will you visit New York's World Fair? Don't fail to visit the Albanian pavilion, introduce yourself as a friend of our Kortcha work and drop a word of appreciation for their display. Some of you would enjoy *The Voice of Albania* over WORL Boston on Sunday morning from 9 to 9:30. If you get distance, try Albania's new station, Tirana (short wave: 38 meters, 6:30-7:30 a. m., and 49 meters, 12-1 p. m., E.S.T.,); though weak, this station has been heard in the States.

We are appending our annual statement, with deepest gratitude to God who called us, and to you who sent us out here. One more year of witness bearing in Albania has been enabled. May the part taken by each of you and by each of us be such as will meet with His "well done."

Your missionary substitutes,

Edwin and Dorothy Jacques.

GUNS FOR REJOICING; THEN FOR CAPTURE

"ITALY CAME IN LIKE A FLOOD, DISPLAYING TREMENDOUS FORCE"

Dear Friends:

Two weeks ago Wednesday morning, as we left Kortcha for a village trip, the booming of cannon and fireworks resounded in our ears. The Queen had given birth to the Crown Prince, and all Albania was on holiday. But that joy was short-lived. "A prince for two days" might be an interesting title for a novel, but in this case truth was stranger than fiction—and less sentimental.

Disquieting rumors had been afoot, so we returned Thursday noon. The booming had subsided, and there reigned instead a peculiar calm. All was not well. In the Durres harbor lay three Italian warships and, that very afternoon, as Parliament in Tirane was voting on certain demands of Italy, 29 Italian planes droned over the city. We knew nothing of these demands until later, but on Good Friday morning (called Black Friday here) nine Italian war planes circle high over us, dropping leaflets with a most "inflammable" message. It seemed almost unbelievable. And only a few minutes later the radio station at Tirane protested to the world that Albania's four ports had been under fire since four-thirty that morning, that 179 enemy war-ships were in service along the Adriatic coast, and that 400 enemy airplanes were over Albania. (Albania had no airplanes, and only a few out-moded ships).

The rest of the story is hard to tell. Conflicting reports will perhaps never be reconciled, but this much is certain: Italy came in like a flood, displaying tremendous force but using only enough to beat down resistance; the King and many of the high officials fled the country, followed by many army officers, leaving a demoralized army and a crippled country. Jails were opened, some citizens fled, fear prevailed. In one day the capitol had fallen, and the "war" was over. Now the victorious army is occupying sector after sector, and we witnessed its entry into Kortcha only two days ago.

Thus, in one day, Albania's hopes were revolutionized, and she became a part of the Great Roman Empire of the future. We knew the change was coming, but scarcely expected that it would come so quickly. New Albania will doubtless be a vastly different state, and material progress seems certain to follow. But we are concerned for her spiritual welfare. Pray with us that the witness to His grace may be continued until He shall have called out of this land "a people for His name"; and that, if it be His will, we be allowed to continue. We are hopeful, but realize that the work might be closed down at very short notice.

Mr. Cheno resigned in February, leaving me the work he had begun in the gypsy section. There we have a Sunday School of fifty squirming youngsters and a Sunday morning meeting for adults which is still very poorly attended. In addition, Cheno left me the Sunday evening meeting here at the Mission.

Nasi and Ligor are growing in grace, displaying a singular earnestness in their work and study. Next week they are to "try their wings" as they go out alone. Gaqo, the other of the three colporteurs, proved himself false, and was dropped some time ago. As yet there is no repentance, but only hardness of heart. He no longer comes to the meetings, luring others away also.

Jean is shouldering a new duty—that of helping to entertain those villagers with whom we stay when we go to villages for meetings, and who come here to "return the visit." Some stay for meals, some over-night, and we're now making arrangements to entertain them with less effort.

Our little "prince" Raymond is now eight months old, boasts four teeth and a conquering smile. His newest stunt is a fascist salute while goose-stepping in his little bed. He was blissfully unaware of all that went on in the past days, his only comment being "Ga-ga" —a comment as wise and sane as that given by some statesmen.

This may be our last general letter from Albania for a while. Lower steamer rates (in effect because of the World's Fair) and the fact that the Jacques would like to have us go and return before they go on furlough, make it seem best for us to come to America in the fall of this year. We await both the guidance and the supply of the Lord in this important matter. Please pray with us that we may make no mistake. It will be a great joy to see many of you again and to renew friendships.

Sincerely yours,

Arthur, Jean & Raymond Konrad.

THE KENNEDYS NOW LOCATED IN NEW YORK CITY

Dear Friend:

Shortly before the sudden occupation of Albania by the Italians, I found a solution in regard to the holding of the hill property in Albania. Mr. Jacques and Mr. Konrad were willing to take the power of attorney, so I was free to break up our home there and return to America, feeling that God was calling Mrs. Kennedy and myself to service among the many Albanians in this great metropolis.

I arrived on the S.S. President Roosevelt on the 20th of May, and after some "househunting," we have located in this small apartment near Abingdon Square. Pray earnestly with us for the young missionaries remaining in Albania to carry on in the face of uncertainties owing to the change of government. Pray also for us that we may be of some real service for our Lord and Master in this important field. We will gladly answer invitations to speak and it is my hope to be in readiness for pulpit supply work.

Sincerely yours, Phineas B. Kennedy.

The coming of Mr. and Mrs. Kennedy to New York City after their many years of sojourn in Albania will be welcomed by many families of this nationality here who know of their interest in the children and young people and their ability to speak the language fluently.

—Editor.

A REVIVAL OF BIBLE STUDY

4 Eldon House, Surrey, England.

The spirit of fear that has been sweeping over Europe has not been in vain. Doubters and scoffers now inquire for literature and ask Bible questions. The problems facing the Missionaries have resulted in a deeper prayer-fellowship and a definite reliance upon God's Word in these "perilous times." As it was in days of old, the more they were beaten and persecuted, the more the Word of God grew and the work of the Lord was well established.

During the past few months we have shipped more Bible literature into Central and Eastern Europe than we have done previously for several years. The war scares have helped in many ways. "Work for the night is coming, when man's work is gone," and such messages came to many hearts. "While the door remains open we must win souls" they exclaimed, and requests for Scriptures came from all quarters.

What a joy it has been to us! The Lord has graciously helped us to send a great variety "without money and without price." In addition to the requests from Poland we have been in touch with Miss Christoffersen. She is most grateful for clothing we sent for refugees in France. Literature has also been received with deep thankfulness. Karl Faulkner sent us a fine letter with acknowledgment of literature we had sent him. From all parts there comes news of a stiring among the dry bones. The Jews are eager to get Scriptures and have them explained.

If only we can arouse the prayer helpers everywhere to see that God is at work in the midst of the Satanic activity, we shall yet see greater things in the Name of our Risen Glorious Lord. I wish I could speak across the seas to every prayer partner in the U. S. A. I believe this is a great day of opportunity. A day when God is urging us to do all in our power to encourage the reading and study of God's precious Word. Beware of false fire and Revivals that burn like "wood, hay, and stubble." Nothing but a Bible Revival will save these priest-ridden lands from disaster and death. "If ye *ask* I will do." God is speaking. Let us respond "Lord, here am I, use me, take my life, time, possessions. I yield my all to Thee."

Yours for perishing souls,

F. Spencer Johnson.

ST. STEPHEN'S HAND EXHIBITED

Dear Mr. Smith:

Received the letter from February and am enclosing the remittance slip. Received the last safely and thank you for forwarding it. The Lord has surely been good in providing all things for me here.

Things are fairly quiet just now. We have registered again and thus far have not heard any more from the government. It is bad when one can not read the notices put up, but the Lord knows and can take care of these things. I have received permission thru the Baptists also that will allow for distribution of literature, I believe. So far no one has said anything about it, altho, of course I have tried to take care in distributing it.

My people are feeling *real* pressure now. The new laws are being enforced, causing damage to all. Shops closed and locked. *You understand.* Please pray that thru it all those Jews who have been so materialistic shall at last see that money is not everything. The Lord can use even this way of bringing them to Him. I love that verse that tells us that He makes even the wrath of man to praise Him and the remainder of wrath He will restrain!

The Lord has given me a few opportunities to use the little language I have. It is nice to speak to people in a language that they understand! The only thing is that I also get in on all the griefs and sorrows as well. They have plenty of that, especially these young people. If only they knew Him, the friend Who can meet every need! I am sure the Lord will bring some of these fine fellows to Himself. So far most of the Jews with whom the Lord has given me opportunities have been more the modern type, while most of Mr. Miller's work has been among the orthodox. They all are lost. As Mrs. Miller says "which is worst, the Jews have the Word and do not believe it and the Catholics have the Name and all are lost!! We had a big celebration in Munkacs just last Sunday when they brought St. Stephen's hand from Budapest. The people worship such things and make a great occasion about it. I see why it should be a great national thing, but can not see the worshipping part of it.

Still thank the Lord for the printed page, for I still find it my best way of working among the people. It can speak well where my language is not so good and the Lord has promised to bless it. Ever since I met that Jew who found a Bible in the War and now believes that the New Testament is also true it has encouraged me to give out the Word more than ever. We can not see their hearts but the Lord knows and He will work with them and use the word. That man let the Bible lay there for years also, but in the last seven or eight he started to read it.

Well it is too nice a night to stay in so will end this and get out on the street for a while. May the Lord continue to bless and use all of you there. Thanks for all the work on our behalf. Greetings to Mr. and Mrs. Sactuary, please, and do not think we have forgotten to pray for you also. Yours in Christ,

Karl Faulkner.

SIXTEEN MILLION JEWS

The estimated Jewish population in the world has been put at 16,000,000. During the 19th century about 72,000 Jews accepted Protestant Christianity and 13,200 became Catholics. The number of converts from heathen and Mohammedan faiths during the 19th century has been reckoned at about 2,000,000 from among more than a billion people. In the light of these comparative figures it is evident that mission work among the Jews has been relatively more successful than among the heathen. Furthermore, Jewish converts are reported to be more eager to become Christian preachers than are converts from other faiths.

—*Lutheran News Bulletin.*

Street Scene, Tel-Aviv

PERSONAL WORK IN BULGARIA

UNFOLDING THE PLAN OF SALVATION TO THE JEWS AND GENTILES

Sofia, April 24.

My dear friends:

With all my heart I praise God for giving me this most high privilege to work for Him in this great city of ours.

With this letter I should like to share with the friends of the Fellowship and the readers of our magazine some of the visible results which have come by the faithful sowing of the Gospel seed.

As vice-president of the Union of Missionary Societies, near our churches, in Bulgaria it was arranged that I should make an evangelistic journey throughout the country, but just the day before I was to start I became dangerously sick. I was greatly disappointed. Nearly two weeks I had to keep my room and after that my health was so poor that I was not able to undertake any journey. These moments were very hard for me. I have looked toward this long-expected evangelistic trip, with such joy and delight and here I was to lie on the bed most helplessly. In my anguish I cried unto the Lord to restore my health and to bless me that many souls might be won right here in this city. God heard me and most graciously answered my prayers.

One day during my sickness a Jewish woman came to see me. I know her very well, for she is one of my friends and is very fond of me. From time to time she comes to my Sunday School class and listens very carefully. Once she told me: "O, Mrs. Nikoff, I am so thankful to Jehovah that He leads my steps to this church to meet you. When I listen to your Gospel messages I feel how the Lord speaks to me. Something more I see you in my dreams and I heard a voice: 'Go to this woman and listen carefully to what she teaches'."

It was just the right time to talk to her about her soul on salvation.

The first thing I had to do was to clear away the rubbish of some of her beliefs concerning the Messiah, which prevented her seeing Jesus as the only Saviour of the world. At the close of this first part of the interview a prayer was offered. Then she said "I have never seen things as I do now. "Yes, I am a sinner and I need Him." Then I unfolded the plan of salvation to her. She accepted Christ as her own Saviour and went home rejoicing.

Yesterday, I saw her sister with her in the church. May the Lord use us as channels to win her soul for the Master too. These two women have much struggle and persecution in their life, but the Lord is able to keep that which we have committed unto Him. They need the prayers of God's children when they try to read the New Testament to their loved ones.

The Lord has graciously used me to win another soul. A woman has come regularly to the meetings which I am holding in one of our districts in Sofia. I knew she was not born again. Just before Easter the Master gave me a message through which she came to the Lord and accepted Him as her Saviour. I gave her a new Bible as a gift and she was deeply moved in her heart. She is a new person now, no more ashamed of Christ, but goes from door to door to invite people to our meetings. God has answered my prayers again. To Him belongs all the Glory and praise.

Recently I was invited to have a meeting in the home of another woman. Her life has been nothing else but a long and hard struggle. At last she became a widow with a young daughter. She heard about our meetings, got interested in them and invited us in her home. The meeting was very well attended and the message has fallen on good ground. Evidently the Holy Spirit enlightened her mind and the new life little by little began to spring out. I am not sure that she is as yet born again, but she has become a regular visitor, reads the Bible with hunger and delights in it. A new vision has come to her. Her face is brighter and her faith made strong. I see how the Lord is saving a precious soul out of corruption.

Some years ago I was working in Kresno Selo, near Sofia. Our meetings there were deeply spiritual and successful. They exerted a mightly influence upon the lives of believers. Many people were visiting them. Among the people was a well educated lady from the high society. At this time she was suffering from a bad nervous disorder. Her life was miserable. A few weeks ago I received a letter from her in which she asked me to call on her. I went with a friend of mine and I had three hours of conversation with her. She confessed before me many, all of her sins; described to me her tragedy and asked me to help her. Among the things she told me she said this: "When some years ago I was visiting your splendid meetings I had power to fight Satan but now I am helpless. Believe me, Satan has real power upon me. I want

to kill the man who marked me and made me so unhappy; I shall never have peace until I avenge my life . . . But one thing I would like to know, whether there is a life after death or not." Believe me, it was a very hard case to deal with. While I was listening to her story I was praying for God's guidance and divine help. I opened the Bible and I read to her several verses: "Verily, verily I say unto you except a man be born again he cannot see the Kingdom of Heaven." "Therefore, if any man is in Christ he is a new creature; old things are passed away, behold all things are become new." "This is the way," I said to her. "You must be born again." Then, listen to another verse, Christ's own words: "Verily, verily, I say unto you, he that believeth on Me hath everlasting life." The conversation went on. We went upon our knees before the Throne of Grace. He softened her heart, gave her peace, and changed her feeling toward the one she wanted to kill. She offered a prayer herself. Then suddenly a joy came into her heart, and smile to her face. God honored His Word again. Along with this personal work all the activities of our entire work have gone wonderfully well, in spite of the difficulties of these hard times.

The work among the women has given much fruit. The sewing course with its spiritual background is exerting tremendous influence over the entire body of students. Yesterday their Bible lesson was the second coming of the Lord, the rapture of the church and the new Jerusalem. Some of them were deeply moved in their hearts over the wonderful story of grace and glory. Oh they are so happy to hear these things and are very thankful for the Bible teaching. Next letter, if the Lord permits me, I will tell you more about this splendid work.

At last let me mention a word concerning the work with the youth. I have been greatly encouraged lately. Our number was doubled, our service crowded and the interest in the Eternal truths raised above my expectations. Pray for this work that our little society become a place where the young men and girls of our section will find Christ as their own Saviour. With Christian greetings to all. In Christ Jesus,

P. Nikoff.

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SERVICE IN THE BULGARIAN ARMY

Samokov, June 1, 1939.

Dear Brother Smith:

Perhaps you are wondering what has happened to me, that I have not written for so long. On March 8, when you wrote to me, I entered the army for my second term. The same day I began to receive treatments against malaria, which continued until a few weeks ago. Now I feel as well and strong as before. A month and 26 days are left to serve yet, and then I will be completely done with this "duty." This time, as last summer, I was fortunate to work in the office. I was not compelled to wear the uniform and was allowed to live in town. I am boarding in the seminary, concerning which a few letters were written to you, from their Board in England before my departure from the States. I hope I have been of some spiritual help to the students.

This time, due to the fact that I do not live in the barracks, I do not have the opportunity to witness the soldiers and the officers, as I had last summer. However, the Lord opened a wonderful door for ministry, especially through distribution of tracts, among the Jews in town. Since the malaria has left me and I have been able to go about in town during my free time, I have made quite a few contacts with Jewish merchants. Last Sunday I went to Sofia, where through my fiancee was able to secure about 300 tracts written especially for Jews. The first one is entitled, "How Shall We Recognize Him?" by J. T. E. Blackstone. The second is "Who Was Jesus of Nazareth?" by Samuel H. Wilkinson. I will try to give a copy of both tracts to each Jewish family in town. Also was able to buy 100 levas worth of very fine gospel tracts for distribution among the Gentiles. If the weather permits the next two months,—until the end of my military service and if necessary I may tarry a little longer here,—a friend of mine and myself plan every Sunday to visit the villages around Samokov and distribute these tracts. Please pray that the Lord may bless the tracts scattered among Jews and Gentiles to the salvation of many souls. Please also pray for the Lord's leading and guidance as to the place and kind of work that I should undertake after I get out of the army.

Please give my kind regards to Mr. and Mrs. Sanctuary, and to your co-workers in the office. Sincerely yours in Him,

Vasil Angeloff

JEWISH TEMPLE BOMBARDED

CZECH ARTILLERY ATTACK AND HUNGARIAN TROOPS GIVE BATTLE NEAR OUR MISSION

Bustyahaza, Hungary, May 25.
Dear Brother Smith:

First of all to call your attention to the new address and the new government. However, the address is the same only in the Hungarian language. The political wheels are turning rapidly; many things have been changed here recently. The Czechoslovakian government is not existing in Carpathian Russia at present. On March 16th the Hungarian troops occupied the remaining territory of the Carpathian Russia. Ever since then we have been under martial law.

For a while the Lord's work was hindered by various military restraints. We were confined to Bustino limits and for a few weeks no one was allowed to be on the street after 6 p. m. Then we were not allowed to visit any village without special permit. After a while the law of restriction from 6 p. m. was changed to 9 p. m. However, these restrictions are gradually eased and we are permitted to continue with our work as usual. It seems no danger ahead concerning the Lord's work here; that is, if the war-thirsty nations finally quench their thirst and come to peace agreement. Of course the peace agreement is very doubtful.

In case of war we are located in very dangerous position, right in the open field about nine miles from Rumanian border. Bustino will just be the target for the artillery guns. Therefore we appeal to all dear prayer intercessors to keep us before the throne of grace in prayer.

The Hungarian government does not oppose the Christian work, at least at present time. We hope this ministry of the Word of God to the poor and greatly needy people shall not be hindered.

We have had here for a short period a so-called Ukrainian government, with a Greek Catholic Priest as the prime minister and head of the government. You can imagine what it would have meant to the Lord's work if that government had lasted. We are glad it was a very short time (about seven hours) that cruel government was allowed to reign. It was the spirit of antichrist: the self-glorified government, in wicked pride, daring to claim the glory which alone belongs to the living God. It was authorized in the public greetings: "Glory to Ukrainia." If any one opposed this greeting he was counted as the enemy of the government. They organized the home guard, calling themselves "Seech," which means to cut to pieces.

They had a bloody program; from the very first hour of their reign they began to kill the people right and left. Everybody was terror stricken; that was an awful seven hours. But God intervened and brought to nought the purposes of the wicked men. About 10:30 p. m. on March 16th Hungarian troops entered Bustino and the Ukrainians had received their full reward. "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images." (Gal. 6:7-8; Isa. 42:8.)

Thank God for answered prayer. The principal of the public school and many other Ukrainian teachers were the greatest enemies to the Lord's work here. They were leaders and heads of various political movements. They were called the power and foundation of the Ukrainian government. Therefore the government was behind them in all their evil deeds. Some of them had threatened to close our work and to deport us from Carpathian Russia. In fact, in their program the plan was to unite all the religions into one,—that is into Greek Catholic, because the prime minister, Dr. Woloshin, was the priest of the same religion. And all the Christian work was to be closed immediately. These were religious infidels who for a little while terrorized the whole Carpathian Russia. But alas! Where are they now? Many of them were slain and others have disappeared and all their sympathizers are left in shame. This is the Lord's doing, and it is marvelous in our eyes? (Mt. 21:42; Acts 9:5.) Blessed be the Lord God, the God of Israel, who only doeth wondrous things. (Psa. 72:18-19.)

On March 16th the Jewish Temple in Bustino was bombarded by the Czechs' artillery while the army were retreating. One Jewish young man was badly wounded and on the following day he died. All that night the machine guns and rifle firing were going on in various parts in Bustino.

Pray for Israel. The Jewish people are in fear at present and wondering what will become of them. They daily pray for Messiah to come and deliver them. The universal hatred arising

against the poor wandering Jews is one of the strong signs that the coming of Christ is very near. (Jas. 5:8.) The devil-blinded world is utterly ignorant of the holy Scripture and God's plan concerning the Jews.

Just recently on the Lord's day I was in the village Neresnice: as I passed by the Jewish Synagogue about 9:30 a. m. there were sitting a group of the old men. I gave them some of the Yiddish gospel tracts; they received them gladly. As I left them some other Jewish young men and children ran after me and asked for similar tracts. Jews are open to the Gospel of Christ now more than ever before. Pray God's blessing upon the literature which we are distributing among them. Pray for Mr. and Mrs. Miller and Karl Faulkner who give their full time laboring among the Jews.

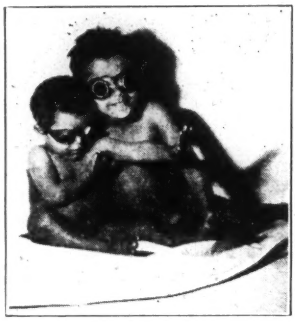
Pray for Miss M. Selody, our coworker, who is faithfully laboring in the district of Neresnice where she is in charge by God's grace of the little orphanage home. I think there are twenty or more children she has to take care of at present. And in the near future, the Lord willing, she is expecting to double this summer; just as soon as the new building shall be finished. There is urgent need of finishing the new building just as soon as possible, because the old one is altogether too small and utterly inconvenient. Secondly, because the people coming in from the various villages are constantly begging for the acceptance of their orphan children. So you can see she needs your support in prayer and material gifts. I add: if you are lead to take part in this work you may be sure that every penny you will donate shall be to the honor and glory of God.

Pray for Mr. Kovalchuk, that his health may be completely restored: the old rheumatism constantly reacting and often causing much pain. Pray also for Mrs. Kovalchuk, who suffers often various body pains. She may have to go through the serious operation. Pray for their daughter Annie and son-in-law Mr. Mochar. The Lord willing, they are expecting to go to U. S. A. to some sound Bible school to prepare themselves for the Lord's service.

We are living in the wonderful days of grace, the opportune time of sowing the good seed of the Word of God; harvest is yet to come. "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labour is not in vain in the Lord." (1 Cor. 15:58.) Sincerely in His matchless grace, Philip Manetz.

FREE CLINIC IN JAFFA

Jaffa, April 16.



I am sending you some snap shots of our daily work in the Clinic; sorry if they are not very successfully made. The first picture is in the waiting room, in front of the dressing room. Sick people are sitting all around the waiting room, and many have not been caught in the photograph. This waiting room is separated from the second reception room, in front of the doctor's room and electrical rooms, the doors of which are partially showing.

The second picture is taken in the dressing room, treating a child which is suffering from a contagious skin disease. In the last picture is shown the entrance to the Clinic. We invited our friends, the policemen, to be photographed with us. Beside one is an English policeman, them our nurse, Miss Dosik, a Jewish policeman and our caretaker, Mr. Dosik, a brave soldier of Christ. In the background you can see the "beginning" of Tel-Aviv. In front of us, but not visible in the picture, are our barricades and then begins Jaffa. The whole time, day and night, the police closely watch our Clinic. At the corner of the Clinic was once exploded a bomb.

Jaffa, May 13, 1939.

Dear Brother Smith:

It is a great pity that you will not be able to visit us this spring or summer. But I notice what you say and understand that it would be not quite advisable to start for such a long voyage just now when the international political situation is so uncertain and strained.

At every step in this country you can hear talks and conversations about the coming war, for it is most possible that at any day the battle can begin. People are reading the newspapers eagerly every morning, trying to guess what the near future will bring for them. It is evident if England will fight then each part of her Empire on the Mediterranean will be involved in the battle.

Nevertheless, the work of Salvation

is going on very intensely as never before. God is sending us so many souls to the clinic that we must cry: "O, Lord! send forth more labourers into Thy harvest." And truly as the Apostle Paul says: "But this I say, brethren, the time is short." While the door for the Gospel is still open, we must employ every opportunity to spread the good tidings, for nobody knows when the door will be closed.

And about these "labourers" I want to tell you some more words. What about the idea that Bro. Rudolf Miller will come and help us at least for two or three months? Really, Mr. Ostrovski and myself are very tired, and it happened that occasionally nobody except us two is able to do the work here in Tel-Aviv. Bro. Goold has been the past win-

In the Electrical Room

ter in Egypt; now he is for a short time in Haifa and will soon go to Syria. Bro. Glunkler who helped us together with Mr. Goold from time to time in the Mission Hall "Pennel" is now in Transjordania where he is building (he is an architect) a Mission Hospital. I don't know exactly God's will about this matter, but maybe that will be very good and blessed if Bro. Rudolf Miller will be able to come and help us. Does the Lord say nothing about "more labourers"? I think that would be not so hard for Bro. Miller to come from Hungary: to cross the Mediterranean.

I read your appeal in *The Harvest Field* and am anxious to know how the matter is now with regard to the coming here of the nurse. I beg you if it is evident that *in the near future* Miss Haley *cannot start* for Palestine, immediately, please, suggest to Miss Christofersen that she may come here at least for a *temporary* aid in our work till Miss Haley will be able to come and change her on this post of the Field. You cannot imagine how from day to day the work in the clinic comes to be more and more strenuous and intense. You know, when in a battle on one flank of the front the fight becomes more strained and intensive, then the leader of the army sends support of men and armaments to this very threatened part and place of the battle. Does not our Leader, Jesus Christ, want to send reinforcements of labourers and prayers to Palestinean flank of the spiritual battle? Surely, He does. But the "soldiers" must be obedient and anyone who has to take part in the spiritual reinforcement must also be obedient. Miss Haley will not be able to come to Palestine till the children of God who have to take part in her support become obedient to their Lord in fulfilling His will.

In the Waiting Room

Miss Dosik has been in recent times more than once ill and in spite of this she was obliged to come to the clinic while having fever and work long hours, for nobody could substitute for her in treatment of the patients. She asked me to write to America that the nurse might come as soon as possible. Yes, I am writing, but what then? And not only now, I have written within the past year several times, and what? The nurse is still in America, and we are here still waiting for "reinforcement." Does not the Lord want that His children may be obedient to Him and fulfill His will? Surely, He does. Yours in His name,

James Ewke.

FROM CZECHOSLOVAKIA TO AMERICA

TWO FELLOWSHIP MISSIONARIES WHO ARE TELLING AN INTERESTING STORY

Chicago, Ill., May 26th, 1939.

"Ebenezer"—Hitherto hath the Lord helped us!

Over fifteen years at work, without a furlough and did not want one—it came due to circumstances, while waiting for official permits to carry on. While waiting—might just as well wait at home? Home? it did not seem any more home, hearts having grown knit with the people nourished so long. To them it was also like tearing out the heart, or as some said—if we had to bury you, we would know there had to be a separation, but thus, we shall not know where you are, it will be like we lost you. Thus we trust, it will not be for long.

We do not know always all things, and it is blessed to know, the Lord can be trusted even when we do not know the in and the out. Thus the die was cast with the arrival of the telegram—"Both come!" There was a hoping against hope, that the leaving might be averted. We had not even made preparation for going, but the decision having been made, no time was lost to attend to various complicated duties. How many government offices had to be visited, how many things to be arranged, to be able to leave a clear slate. The sad thing, too, was that due to endless red tape we could not get the adoption papers for our little girlie and had to leave her behind. To us it seemed, that the authorities could in this way have one less to care for and therefore should further our plan to take her along; but no, the red tape could not be cut short.

The chasing from Caiaphas to Pilatus and return was eating up our time, thus we entrusted the arrangements about the voyage to a travel bureau. They assured us, to have all ready by a certain day, but on arriving at Prague, we found nothing was ready, due to a red tape hitch. Since we wanted to visit friends in England, while passing by, we had to go personally to the British consul for the visa. They certainly had reasons for being careful those days, but too much red tape did not allow them to make allowances for mere through visa. Seeing it would take too long, we changed the route of travel over France, thus having the pleasure to see some friends there also, and getting there a visa for England without trouble, saw finally London also. On arrival in Paris, we heard about the taking of the balance of Czechoslovakia by the Nazi forces, and in England we heard how the people as a whole are mortified about the betrayal of the trust.

In all things we could but acknowledge the loving hand of our God, who undertook for us in all details. He saved us the disappointment of being "stuck" in CSR by the occupying of the land and the succeeding closing of the borders. And for the shortening of the time in England we had the pleasure to meet French brethren. Also the third class cabin, deep down in the hold, prooved a blessing in disguise, as it saved us much of the vibration, etc. On the whole, the sea trip was lovely.

What a relief to be able to set foot once again on the land of the free—could hardly believe we no longer needed the red tape and all that goes with it. It was with some anticipation we looked for the new landmarks in New York, that have been put up the last 15 years, but still more anxiously we looked for the old faces of faithful friends, who might meet us. But by some misunderstanding, the message of our arrival had not been passed on, thus we found only our good brother, Norman J. Smith. But soon the phone called those nearest and before long we were on the way to meet the aged parents of Mrs. Lukesh and other relatives. It was a precious meeting and a well meant intention, we should take a few weeks rest, till the missionary rally in Cicero and at the Moody church, Chicago.

But the old habit of intensive work would not let us remain idle. At once we started to tell of our experiences and the needs of the work. Appointments began to roll in, so that we even had to divide some days, each going to a different place. Thus we had to even cancel some appointments in order to be able to leave in time for the rally at the Moody church. There we met a host of new friends, but also a few old acquaintances, and enjoyed the fellowship of the children of God in a way which we have not had for so long. It was a precious privilege to attend lively meetings and hear the reports of what the grace of God has wrought in other lands.

We rejoiced in the privileges and opportunities not granted us in Europe. Just think of real blessed religious programs from the early morning till late

at night. God is being glorified by the best talent all day and most of the night. Hear about some fine conversions through the messages on the air, and it thrilled our hearts to pray that a more full blessing be spread and the people be kept from getting callous by hearing always only the best. It was also our privilege to send a message on the air, and would appreciate to hear from those who would join us in prayer for the needs presented, as well as those who enjoyed it, or to whom it was a blessing. The days passed only too rapidly and too soon the time came when we had to part from the circles of new friends in the Lord in Chicago.

Would like to pass on at least two messages, that especially warmed our hearts. One was a remark of a lawyer, who abandoned his career for the preaching of the unsearchable riches. He expressed it very aptly thus: It is better to proclaim grace, than to practice law!!

The other remark was by a missionary to China on the fact, that though she had a desire to be a missionary as a child, she came not in contact with missionaries till after she passed the normal school and began to teach. Her exhortation was to missionaries to go to the rural areas, for there would be many who are just looking for an encouragement from first hand. I am sure that it is not the unwillingness on the part of the missionaries to fill this evident need. We would be only too glad to go to the outermost parts to tell of the Grace of God working on the hearts of the people everywhere, it needs only to be invited and to arrange the most practical way to reach certain communities in succession. In our nearest district in Pennsylvania we succeeded to a degree. Why should it not be possible elsewhere. Let us hear from you, who love the Lord, and if given good time ahead, we can reach many with the smallest trouble. May it be not only a prayer, but also fulfilling of the word —Thy Kingdom come, Thy will be done on earth as it is in heaven.

Yours for souls, while it is time,
Charles and Edna Lukesh.

MISSIONS OR MUNITIONS

Munitions have become the golden calf of the totalitarian section of our international life. Munitions are the voracious idol of national amibition into which millions and billions are being fed.

The forgotten word in the vocabulary of the world is "missions." The missionary enterprise is paid the respect of a patronizing reverence. But aside from this, it is given scant attention by the world. Yet the hope of the world is unquestionably in missions. The race for world supremacy is undoubtedly between munitions and missions.

Munitions are the fruit of *hate.*

Missions are the fruit of *love.*

Painful though the reminder may seem, the attention of the church needs to be directed to its delinquency concerning the missionary program laid down for it by Jesus Christ. The mad race of the armament makers puts shame upon the Christian church for its lethargy and indifference in prosecuting the cause of winning men to Christ by an adequate preaching of the gospel in all the world. If the church worked at missions as zealously as the nations work at munitions, we could evangelize the world in our present generation. Certainly the cause of missions is more urgent to the peace of the world than are munitions. In fact, if the cause of misions were pressed to the degree of zeal that it merits, munitions would no longer be found necessary for either war or peace. If Christ reigned in the hearts of the nations, peace would be upon their battlefields.

Of course, the question will be asked sooner or later, whether missions are not more urgently needed in Europe than in Africa. Europe is a nationalistic madhouse. It is an armed camp. Nations are waiting for the proper "excuse" to spring at neighbor throats. But an analysis of the situation reveals an interesting fact. The present aggressor nations are those where Christianity is either completely repudiated or where it is only a cloak of national respectability. Germany's militarism was born out of the neopaganism and the new Germanic religion which relates her to the gods of force and hate. She needs another Luther.

The church faces one of the greatest challenges of her career. Her mission is missions. The open door of unprecedented opportunity bids her to leave her contentment and her ease and to strike out upon the highway of worldwide evangelism. Missionary giving must no longer be the "beggar's portion" of church finance. We cannot save the world on church "left-over." Missions must become the church's "forethought" and no longer remain her "afterthought." Missions must be the new incentive not only to save the world but also to save the church.

Roy L. Laurin.
In the King's Business.

OUR MISSIONARIES NOW IN SWITZERLAND

Biel-Mett, May 24th.

Very dear Friends!

After some 12 years of service for our Lord Jesus Christ in eastern Europe we are very sorry to let you know that the Polish government refused to extend our visa and we were obliged to leave the country speedily within about 36 hours. Humanly speaking all was done to remain on the field. We left Poland during the night of the 15-16th of May and are now in Switzerland, where we try to find a home for the family for the present. We look to God for His definite leading and trust that He will show us a place of service in His own good time. Kindly hold us up in prayer that we may find the place that God would have us in.

Biel-Mett, May 30.

Very dear Mr. Smith!

I am sure you have received my telegram and my postal card. On my part

Mrs. Stettler Homeward Bound

I have received your last letter with voucher and check enclosed which you directed to Poland.

It was an exodus which I shall never forget. Nevertheless God's wonderful and gracious provisions have been manifested all along the way. Mrs. Stettler I left with the children at her parents. They were recuperating some fifty miles from their home from a long and serious illness. Friends of theirs were quickly notified and two automobiles met us at the train with some Christians to take us home. Several days I stayed there and then left for Switzerland and have been looking for a lodging and some used furniture. This week we shall God willing move in and then my family may come and we may be prepared again for a new work. The Lord has opened doors and I have already been preahing here. Some of the Christians think that it is the definite leading of the Lord that I should be in Switzerland and they had prayed for just this. Ourselves want to be sure that it is the Lord's will and look to Him for a life work. We are prepared to go anywhere in the world where He really wants us to be and where we really can be of use to Him. Just now we sincerely and earnestly covet the prayers of God's saints.

You may understand that we have just now not a lot of time to write but these lines I want to get off to you and thank you very heartily for voucher and checks. This evening I am to speak at the Y. M. C. A. in our city here. The Lord closes doors and opens them at will. We have nothing to forgive ourselves for we have specially in the last months in Poland felt definitely that they were the last months and accordingly did all that was in our strength. We do praise God that we have been permitted to work there so long. Surely He will lead us very definitely into new and fruitful service. Yours in Christ, Fred. Stettler.

As thou goest step by step, the way shall open up before thee. Prov. 4:12 Hebr.

Croydon, England, May 3.

Fred Stettler has gone from Poland at last; yet we can look up for *Help from the hills.* He may yet do a mighty work from Switzerland. It is central for all Europe. His great Bible and tract work can be done from that center. Sound the bugle; arouse the prayer warriors. God can revive His work if we stand firm, Pray! Believe! Praise! when the disciples were driven out the Holy Spirit was driven in. Now is the time to prove how God can do "a new thing."

MISSION WORK CONTINUES

According to a recent report the Evangelical Mission Societies of Germany have a total of 1,659 German missionaries on the various fields and 12,791 paid native workers. There are, all told, 1,402,893 Christian converts and 65,105 candidates for baptism under their care. Their mission operate 4,737 lower schools and 154 higher schools with 288,704 pupils. The 37 hospitals are staffed with 38 German doctors. The total income from Germany in the year 1937 was 5,620,726 Reichmarks. The number of German missionaries remains about the same as in previous years, but the number of native-born workers has increased 240, among which are 36 ordained men. The increase in the number of converts was 53,800 with a corresponding increase of 232 schools and 13,500 pupils.—Lutheran News Bulletin.

AMERICAN-EUROPEAN FELLOWSHIP RECEIPTS

MAY AND JUNE, 1939.

22397	$50.00	22452	2.00	22507	5.00	22562	6.00	22616	10.00
22398	5.00	22453	30.00	22508	1.00	22563	5.00	22617	1.00
22399	2.00	33454	25.00	22509	1.00	22564	25.00	22618	5.00
22400	5.00	22455	10.00	22510	1.00	22565	50.00	22619	1.00
22401	2.15	22456	1.00	22511	9.50	22566	1.00	22620	5.00
22402	10.00	22457	1.00	22512	5.00	22567	2.00	22621	9.42
22043	25.00	22458	50.00	22513	2.00	22568	50.00	22622	10.81
22404	1.00	22459	10.00	22514	6.00	22569	23.75	22623	19.19
22405	30.00	22460	5.00	22515	1.00	22570	1.00	22624	1.00
22406	100.00	22461	1.00	22516	60.00	22571	5.00	22625	1.00
22407	25.00	22462	5.00	22517	12.00	22572	3.75	22626	10.00
22408	1.00	22463	7.00	22518	5.00	**22573**	1.50	22627	10.00
22409	1.00	22464	100.00	22519	2.69	22574	3.19	22628	15.00
22410	6.00	22465	2.00	22520	37.27	22575	34.71	22629	5.00
22411	1.00	22466	5.00	22521	30.89	22576	5.00	22630	3.00
22412	25.00	22467	1.00	22522	6.20	22577	2.00	22631	20.00
22413	2.00	22468	10.00	22533	19.33	22578	2.00	22632	5.00
22414	8.33	22469	5.00	22524	1.00	22579	5.00	22633	5.00
22415	11.00	22470	5.00	22525	4.50	22580	2.00	22634	5.00
22416	2.00	22471	5.00	22526	6.38	22581	4.00	22635	5.00
22417	5.00	22472	5.00	22527	15.51	22582	30.00	22636	5.00
22418	4.00	22473	1.00	22528	7.10	22583	17.37	22637	5.00
22419	1.00	22474	10.00	22529	9.15	22584	1.00	22638	15.00
22420	11.00	22475	1.00	22530	10.00	22585	1.00	22639	2.00
22421	5.00	22476	5.00	22531	30.00	22586	5.00	22640	5.00
22422	5.00	22477	3.00	22532	10.00	22587	50.00	22641	10.00
22423	5.00	22478	5.00	22533	1.00	22588	10.00	22642	1.00
22424	8.24	22479	5.00	22534	1.00	22589	11.25	22643	1.00
22425	1.00	22480	3.25	22535	5.00	22590	2.00	22644	1.00
22426	26.00	22481	8.75	22536	1.00	22591	2.00	22645	2.00
22427	7.50	22482	5.00	22537	38.00	22592	15.00	22646	50.00
22428	11.00	22483	5.00	22538	1.00	22593	5.00	22647	100.00
22429	10.00	22484	2.00	22539	2.50	22594	2.00	22648	2.96
22430	50.00	22485	2.00	22540	2.00	22595	3.00	22649	69.00
22431	2.00	22486	1.00	22541	5.00	22596	10.00	22650	1.00
22432	5.00	22487	1.00	22542	1.00	22597	1.00	22651	4.00
22433	20.00	22488	5.00	25243	23.00	22598	10.00	22652	5.00
22434	16.53	22489	2.00	22544	6.00	22599	9.00	22653	5.00
22435	50.00	22490	2.50	22545	10.00	22600	11.00	22654	38.00
22436	40.00	22491	1.00	22546	1.00	22601	1.00	22655	2.80
22437	2.00	22492	42.50	22547	52.16	22602	1.00	22656	20.00
22438	5.00	22493	3.00	22548	2.00	22603	5.00	22657	3.00
22439	5.00	22494	7.00	22549	2.00	22604	8.04	22658	5.00
22440	2.00	22495	25.00	22550	3.00	22605	1.00	22659	1.00
22441	1.00	22496	1.00	22551	1.00	22606	5.00	22660	2.00
22442	1.00	22497	1.00	22552	10.00	22607	5.00	22661	5.00
22443	7.00	22498	5.00	22553	1.00	22608	6.00	22662	5.00
22444	1.00	22499	2.00	22554	1.00	22609	2.00	22663	3.50
22445	5.00	22500	14.00	22555	20.00	22610	1.16	22664	5.00
22446	3.00	22501	10.00	22556	1.00	22611	1.00	22665	2.00
22447	1.00	22502	3.00	22557	10.00	22612	12.00	22666	10.00
22448	1.00	22503	2.50	22558	30.00	22613	5.00	22667	6.00
22449	2.50	22504	5.00	22559	2043.86	22614	3.00	22668	25.00
22450	15.00	22505	1.00	22560	10.00	22615	2.00	22669	4.00
22451	15.00	22506	1.00	22561	2.00				

DONATION BLANK FOR YOUR CONVENIENCE

AMERICAN EUROPEAN FELLOWSHIP
156 FIFTH AVENUE, NEW YORK, N. Y.

Date .....

$ _____

Here is my offering for the support of missionaries working in European countries under your society. Please apply it to the work of.....

_____ *in* _____.

Name _____

Address _____